



**COBRAM PRIMARY SCHOOL**  
P.O. Box 261 COBRAM VIC 3644  
William Street Cobram  
Telephone: 03 5872 1374 Fax: 03 5871 1732  
Email: [cobram.ps@edumail.vic.gov.au](mailto:cobram.ps@edumail.vic.gov.au)  
Website: [www.cobramps.vic.edu.au](http://www.cobramps.vic.edu.au)

**Fee Structure 2021 – Grade 5 and Grade 6**  
**TAX INVOICE – ABN 45837334368**

**Student Name:** \_\_\_\_\_

Essential Educational Items – (code 74405) – <b>Student Stationery supplied FREE of charge</b>	\$ 0
Voluntary Contribution (code 74407) – <b>No Voluntary contribution requested</b>	\$ 0
Proposed Senior Excursion – for budgeting purposes or payment plan arrangement	approx. \$50

I understand that my child's books and stationery items are supplied **FREE** of charge for 2021.

Payment of camps and excursions for my child is the responsibility of the parent/guardian and will be made prior to the event date. Permission notes together with the total cost of the event will be sent home prior to the event together with a suggested payment plan in the case of a school camp.

- I will continue with my existing Centrelink Payment Plan to contribute toward the cost of camps and school excursions/incursions
- I would like to set up a Centrelink Payment Plan
- I will negotiate a signed payment plan with the Principal or Business Manager for future camps and school excursions/incursions
- I authorise Cobram Primary School to re-apply for CSEF funds in 2021 on my behalf as per my 2018 CSEF application
- I approve the use of my CSEF funds to be used for swimming, performances, camps excursions and/or incursions throughout the 2021 year
- I understand that school camps, excursions/incursions and sporting events will be charged separately and I can use my CSEF towards those activities

Signed by Parent/Guardian \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE ENSURE YOU HAVE TICKED THE RELEVANT BOXES HIGHLIGHTED ABOVE**  
Please return the completed form together with all other relevant forms (eg CSEF, Centrepay) to the Cobram Primary School Office no later than Tuesday 15<sup>th</sup> December 2020.